

2011 Little Dunkers Basketball

REGISTRATION DEADLINE TUESDAY, NOVEMBER 1

AGES - Boys and girls who are currently 5 Years Old, enrolled in Kindergarten through 4th grade are eligible. Divisions are kindergarten, 1st grade, 2nd grade, and 3rd and 4th grades.

REGISTRATION - Deadline Tuesday, November 1, 2011 in the Park and Rec office. Registration is limited and will be filled on a first come, first served basis. Fees are \$20.00 for city residents and \$30.00 for those living outside the city limits.

PROGRAM - Instruction will stress basic skills and fundamentals of the game. The players will have ample opportunity to practice new-found skills and perfect their talents on scaled-down equipment designed just for this program.

CLOTHING - All players should wear loose fitting clothing and wear rubber-soled tennis shoes.

LOCATION - Webster School, 634 South 12th Street

VOLUNTEERS - The department is in need of volunteers to help run and coordinate this program. If you are interested, please contact the Park and Recreation department at 262-8080.

CLASS MEETING DATES - Saturdays at the Webster School gym on the following dates: November 5, 12, 19, 26 and December 3, 11.

TIMES: 5 Year Olds through Grade 4 9:00-10:30am

SPECIAL NEEDS - The department will make every effort to comply with the regulations associated with the Americans With Disabilities Act (ADA). In the space provided below, please list any special needs that the participant may have that would benefit his participation in this program. The department will attempt to accommodate these needs and will contact you to discuss participation.

Watertown Park and Recreation Department
2011 LITTLE DUNKERS BASKETBALL PROGRAM

NAME _____ AGE _____ GRADE _____

ADDRESS _____

PHONE _____ EMAIL: _____

Name and phone number of someone to call if parents are not at home: _____

Is parent willing to help coach during this child's session? Yes _____ No _____

List any special needs, medical or physical conditions this participant has and the coach should be aware of:

I hereby release the sponsoring groups and/or their agents from any and all claims arising from his/her participation in this activity and verify that the above is medically fit to participate in this activity.

Signature of Parent/Guardian _____ Date _____

Fee: \$20.00/cr \$30.00/ncr