# COMMON COUNCIL MEETING TUESDAY, MAY 20, 2014 7:00 P.M. - COUNCIL CHAMBERS – MUNICIPAL BUILDING

**CALL TO ORDER** 

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

**MINUTES OF COUNCIL MEETING HELD:** May 6, 2014

COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

**PUBLIC HEARING:** Establish addt'l. comm. living arrangements in City that exceed 1 % of population at request of Bethesda Lutheran Communities

**COMMITTEE REPORTS:** Finance Committee, May 12, 2014

Public Works Commission, May 13, 2014

Public Safety Committee, May 14, 2014

OLD BUSINESS: "NONE - No noticed agenda items (per Wis. Stat. sec. 19.84(2))".

### **COMMUNICATION & RECOMMENDATIONS:**

Appointment – Health Board, Andrea Turke, 2<sup>nd</sup> term

Watertown Fire Dept – Life Saving Awards

NEW BUSINESS: "NONE - No noticed agenda items (per Wis. Stat. sec. 19.84(2))".

### **ACCOUNTS PAYABLE**

#### **REPORTS & MISCELLANEOUS BUSINESS:**

Committee of the Whole May 6, 2014

Community Development Authority April 17, 2014

Library Board of Trustees, April 10, 2014

Licensing Board May 14, 2014 & May 16, 2014 (on desk Tues.)

Park, Recreation & Forestry Commission, May 5, 2014

Payroll Summaries April 16 – 29, 2014 and April 30 – May 13, 2014

Police & Fire Commission May 5, 2014

Reserve Balances for Period Ending 4/30/14

Senior Center, Annual Members Minutes, May 8, 2014

### LICENSES:

- 1. Exhibit A Bartender Applications
- 2. Special Event Licenses:
  - a. St. Henry's annual parish picnic, Riverside Park, July 12 and July 13, 2014

## ORDINANCES: SPONSOR COMMITTEE READING

Ord. #14-15 – Changing Community Development
Authority appointment from 4 year to 5 year term Mayor David

 $2^{\text{nd}}$ 

RESOLUTIONS:	<b>SPONSOR</b>	<b>COMMITTEE</b>
Exh. #8041 – Times Publishing Co. of Wttn be designated official newspaper	Mayor David	
Exh. #8042 – Bring grant money to Jefferson Co. for construction of off-road paved bike trails	Ald. Tietz	Park, Rec & Forestry
Exh. #8043 – Adopt & incorporate Amended Grievance Procedure into Emp. Handbook	Mayor David	Finance Committee
Exh. #8044 – Contract w/Wil-Surge Electric to install lighting at Brandt/Quirk Softball Center	Ald. Berg	Public Works Comm
Exh. #8045 - Purchase All Wheel Drive Rotary Mower from Reinders Bros.	Ald. Berg	Public Works Comm
Exh. #8046 - Transfer funds to Eng. to hire 2 summer interns	Mayor David	Finance Committee
Exh. #8047 - Contract with Pittsburgh Tanks for cleaning water tanks	Ald. Berg	Public Works Comm
Exh. #8048 – Purchase replacement water meters from Badger Meters	Ald. Berg	Public Works Comm

## COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT

## **ADJOURNMENT**

<sup>&</sup>quot;Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker."