CITY OF WATERTOWN MEETING NOTICE

FOR THE WEEK OF: January 7, 2019

REVISED

TO: Daily Times, Alderpersons, Dept. Heads DATE: January 4, 2019

MONDAY, January 7, 2019

PARKS, RECREATION & FORESTRY COMMISSION 514 S. First Street 4:30 P.M.

- 1. Call to order
- 2. Review & approve minutes of previous meetings
 - a. Parks, Recreation & Forestry Commission minutes of December 3, 2018 meeting
 - b. Senior Center Advisory Board minutes of December 19, 2018 meeting
- 3. Citizens to be heard
- 4. Director's Report
 - a. Consider naming the Micro Park located at 429 S. Concord Avenue
 - b. Consider Tri 4 Schools Training Program request for use of athletic facilities
 - c. Closing of the 301 N. Second Street property
 - d. Riverwalk Observation Deck progress
 - e. Consider park dedication fees for Hunter Oak Villa Condos, corner of Cty. Rd. T & Hunter Oaks Blvd. for 52 units
 - f. Programming updates
 - InterUrban Trail building progress
 - ii. Target Scholarship received
 - iii. Tivoli Island cleanup
 - iv. Status of Recreation Programming
 - 1. Swim Lessons
 - 2. Basketball Programming
 - 3. Fitness Programs
- 5. Adjournment

FINANCE COMMITTEE

Room 2044, 2nd Floor, 106 Jones Street 5:30 P.M.

Notice is hereby given that a majority of the Common Council may be present at this meeting to gather information about subjects over which they have decision-making responsibility. This constitutes a meeting of the Common Council pursuant to *State ex rel. Badke v. Greendale Village Bd.*, 173 Wis.2d 553, 494 N.W.2d 408 (1993), and must be noticed as such, although the Common Council will not take formal action at this meeting.

- 1. Call to order
- 2. Review & approve minutes of meetings held December 18 & 19, 2018
- 3. Review & approve 2019 Debt Financing presented by Baird
- 4. Review & approve Resolution Providing for the Sale of Approximately \$3,145,000 General Obligation Promissory Notes
- 5. Review & approve performance bonus of \$291.20 (\$332.99 cost to the City) for three red-lined employees not receiving a raise: One solid waste collector in the Solid Waste Department, one building and grounds maintenance employee in the Wastewater Department, one water technician in the Water Department
- 6. Review & approve contract for IT services with IT Advocate of Elgin, IL
- 7. Review & approve job description & request to advertise for Human Resources Generalist position
- 8. Review & approve request to hire Public Health/Environmental Health summer intern
- 9. Closed Session per Wis. Stat. §19.85(1)(c) to discuss personnel issue
- 10. Reconvene to open session
- 11. Adjournment

TUESDAY, January 8, 2019

EMPLOYEE ADVISORY COMMITTEE Room 0008, Lower Level, 106 Jones Street 8:30 A.M.

- 1. Call to order
- 2. Roll call
- 3. Review & approve minutes of meeting held November 13, 2018
- 4. Old Business
 - a. Update on Worksite Wellness Program
 - b. Employee Surveys update
 - c. Approve time requirements for meal expense reimbursement
 - d. Overtime & compensatory Time (Call Back Time) update
- 5. New Business
 - a. Election of Chairperson & Vice Chairperson
 - b. IT issues
 - c. Emergency Contact Form
 - d. Comments & suggestions received from employees
- Next meeting
- 7. Adjournment

WATERTOWN COMMUNITY CABLE 984 & 985 Cable Studio, Lower Level, 106 Jones Street 10:15 A.M.

- Call to order
- 2. Review & approve minutes of December 11, 2018 meeting
- 3. Complaints, concerns & comments received from viewers
- 4. Media Coordinator Reports
 - a. 2018 Budget Report
 - b. Production & Programming Reports
 - c. Volunteer Recruitment update
- 5. New Business
 - a. Assistant Media Coordinator job description
- Next Meeting
- 7. Adjournment

PUBLIC WORKS COMMISSION Room 2044, 2nd Floor, 106 Jones Street 6:30 P.M.

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- 1. Call to order
- 2. Review & approve minutes of meeting held December 18, 2018
- 3. Lake Victoria & Heiden Pond Study overview, Ruekert Mielke
- 4. Review & approve 2019 Sidewalk Repair List
- Review & approve 2019 Annual Street Design Contract change order, addition of additional soil borings & Storm Sewer Analysis
- 6. Review & approve Memorandum of Understanding with the Town of Ixonia/Town of Concord for disposal of mattresses & box springs, carpet & padding, and brush & yardwaste
- 7. Review & approve sale of metal concrete forms, straight curb & plastic speed bumps no longer being used
- 8. Review & approve proposal from Milwaukee Alarm Company to go to wireless alarm system
- 9. Review & approve contract with Village of Clyman for solid waste & recycling pickup

- 10. Discuss possible amendment to contract with Refrigerant Depot for disposal/recycling of Freon items
- 11. Adjournment

WEDNESDAY, January 9, 2019

LICENSING BOARD Room 2044, 2nd Floor, 106 Jones Street 4:15 P.M.

- 1. Call to order
- 2. Review & approve minutes of December 12, 2018 meeting
- 3. Closed Session per Wis. Stat. §19.85(1)(b) to discuss specific licenses
 - a. Mitchell M. Miller Jr.
 - b. Desiree Ann Livermore
- 4. Review & approve Agent change for Pick-N-Save, 624 S. Church St., to Johnny Chowaniec
- 5. Discussion regarding possible amendment of Ordinance 220-5(c)
- 6. Beverage Operator License applications
- 7. Monthly Police activity update
- 8. Adjournment

AIRPORT COMMISSION 1741 River Drive 5:15 P.M.

- 1. Call to order
- 2. Review & approve minutes of December 12, 2018 meeting
- 3. December bills
- 4. Manager's Report
 - a. Monthly Airport Use Report
 - b. Aviation activities
- 5. Old Business
 - a. Darcey Park update
 - b. Citation Jet monument update
 - c. Boomer Street relocation/facility upgrade
- 6. New Business
 - a. 2019 Aviation activities
 - b. Additional light post
- 7. Adjournment

REDEVELOPMENT AUTHORITY

Council Chambers, 2nd Floor, 106 Jones Street 7:00 P.M.

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Determination of Quorum & Call to Order
- 4. Review & approve minutes of December 17, 2018 meeting
- 5. Public Comment
- 6. Training segment-Fish: Strategy Concepts
- 7. Status reports
 - a. Loan review team-Zastrow-No new loans or grants
 - b. Community support/communication-Fish/Rippe
 - i. Town Square naming update
 - ii. Social media data
 - c. Common Council Liaison-Maron

- d. Executive Director update-Fish
 - i. 100 block of W. Main Street property & tenant relocation updates
 - ii. 1101 Industrial Drive tenant lease updates
 - iii. CDBG Close program process to receive funds
- 8. Review & approve Financial reports
- 9. Presentation/Discussion 2019 Budget
- 10. Discuss & approve Business Incubator: new tenant lease
- 11. Future possible agenda items-listing only, no discussion
- 12. Next meeting date & time
- 13. Closed session pursuant to Wis. Stat. §19.85(1)(e) to deliberate or negotiate on matters relating to the development of the site adjacent to the proposed town square
- 14. Reconvene to open session
- 15. Closed session pursuant to Wis. Stat. §19.85(1)(e) to deliberate or negotiate on matters relating to the potential disposition of property owned by the Redevelopment Authority
- 16. Reconvene to open session
- 17. Adjournment

THURSDAY, January 10, 2019

TOURISM COMMISSION Room 2044, 2nd Floor, 106 Jones Street 8:00 A.M.

- Call to order
- 2. Review & approve minutes of December 13, 2018 meeting
- 3. Old Business
 - a. Approve Financials
 - b. Marketing Plan
 - i. 2018 Ads
 - ii. Video
 - iii. Chamber of Commerce Tourism Award
 - iv. Discover Wisconsin
 - 1. Updates since last meeting
- 4. New Business
 - a. Manager's Report of December tasks
 - b. Commission members' report on upcoming events in their industries
 - c. Discussion & approval of Share the Road/Interurban Trail Grant
 - d. Discussion & approve of visitwatertownwi.com renewal
- 5. Adjournment

BOARD OF HEALTH 515 S. First Street 5:30 P.M.

- 1. Call to order
- Citizens to heard
- 3. Approval of minutes of last meeting & Financial Report
- 4. E-Smoking Policy
- 5. Public Health Standards & Measures update
 - a. Performance Management
 - b. Community Health Improvement Plan
- 6. Emergency Preparedness Report
 - a. Funding Work Plan
 - b. Closed Point of Distribution (POD) with Watertown Regional Hospital

- 7. Environmental Health Report
 - a. Program review & Work Plan
 - b. Program goals
- 8. Health Officer Report
 - a. Communicable Disease data
 - b. Staffing
 - c. Candidate Forum
- 9. Adjournment

LIBRARY BOARD OF TRUSTEES Meeting Room 2, 100 S. Water Street 5:30 P.M.

- 1. Call to order/ roll call
- 2. Correspondence
- 3. Appearances
- 4. New Business
 - a. Discuss & approve architect's contract
 - b. Building committee
 - i. Resolution 2019-1
 - c. Trustee WLA membership
- 5. Unfinished Business
 - a. Update Campaign Planning
 - b. WAC update
- 6. Approval of consent agenda items
 - a. Minutes
 - i. Library Board of Trustees December 13, 2018
 - b. Committee Reports
 - i. Personnel & Policy
 - ii. Building & Grounds
 - iii. Finance
 - c. Approval of Library Expenditures & Finance
 - d. Director's Report
 - i. Meetings attended
 - ii. Library statistics
 - iii. Library information
 - e. President's Report
 - i. Review of 2018
 - ii. 2019 Overview
 - f. Personnel/Staffing
- 7. Adjournment

Next meeting date: Thursday, February 14, 2019, 5:30 p.m.

FRIDAY, January 11, 2019

NONE