#### **CITY OF WATERTOWN MEETING NOTICE**

FOR THE WEEK OF: February 6, 2017

TO: Daily Times, Alderpersons, Dept. Heads DATE: February 3, 2017

## MONDAY, February 6, 2017

# PARKS, RECREATION & FORESTRY COMMISSION 514 S. First Street 4:30 P.M.

- 1. Call to order
- 2. Accept on file and/or Approval of Minutes
  - a. January 9, 2017 meeting cancelled
  - b. Park & Rec. Commission minutes from December 5, 2016 meeting
  - c. Senior Center Advisory Board minutes from December 21, 2016 meeting
- 3. Citizens to be heard
- 4. Director's Report
  - a. Accept Reflection Bench donation from AMVETS for Veterans Park
  - b. Accept portable fencing & Soft Toss donation from Girls Fastpitch Organization
  - c. Accept donation from American Legion for new refrigerator at the Riverside Park Upper Kitchen
  - d. Consider Sponsorship of organizations
  - e. Consider request to waive room rental fees at the Senior Center
  - f. Consider request for Purple Heart Monument at Veterans Park
  - g. Consider creating an ordinance regarding open fires/fire pits in the park system
  - h. Department updates
    - i. Senior Center Walking Deck
    - ii. Interurban Trailhead Signage
    - iii. Programming
- 5. Closed Session per Wis. Stat. §19.85(1)(e) to discuss land purchase
- 6. Adjournment

### TUESDAY, February 7, 2017

## PUBLIC WORKS COMMISSION Room 2041, 2<sup>nd</sup> Floor, 106 Jones Street 5:15 P.M.

1. Review & approve Change Order from Payne & Dolan to complete the West Street Project

## COMMITTEE OF THE WHOLE Room 2041, 2<sup>nd</sup> Floor, 106 Jones Street 5:30 P.M.

1. Closed Session per Wis. Stat. §19.85(1)(e) to discuss land purchase

## COMMITTEE OF THE WHOLE Council Chambers, 2<sup>nd</sup> Floor, 106 Jones Street 6:00 P.M.

1. Riverwalk Project Discussion

## COMMON COUNCIL MEETING Council Chambers, 2<sup>nd</sup> Floor, 106 Jones Street 7:00 P.M.

Separate Agenda

### WEDNESDAY, February 8, 2017

## AIRPORT COMMISSION 1741 River Drive 5:15 P.M.

- 1. Minutes from January, 2017 meeting
- 2. January Bills
- 3. Manager's Report
- 4. Old Business
  - a. Real Estate purchases update
  - b. Darcy Park update
  - c. Expiring Stiles Hangar leases update
  - d. Citation Jet on a monument & fund raising ideas update/McDonald's billboard
  - e. Review airport contract which will expire April of 2017 & take a look at what we want to do as a commission
  - f. Land Use Zoning Ordinance

## PUBLIC SAFETY & WELFARE COMMITTEE Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 5:15 P.M.

- 1. Review 600 block of Jones Street parking
- 2. Review request for painted curb on Hall Street
- 3. Review Variance Request for Free Little Library at 117 N. First Street

## THURSDAY, February 9, 2017

## TOURISM COMMISSION Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 8:00 A.M.

- 1. Call to order
- 2. Review & approve January minutes
- 3. Old Business
  - a. Approve Financials
  - b. Marketing Plan
    - i. Social Media Report
    - ii. Chamber website update
    - iii. 2017 ads
    - iv. Watertown Visitor's Guide
    - v. Watertown Daily Times column
    - vi. Discussion & approval of Rock River Disc Golf Marketing Grant application
- 4. New Business
  - a. Room Tax Law
  - b. Marketing Grant application
  - c. Rock River Trail Grand Opening
  - d. Large check presentations
- 5. Adjournment

# WATERTOWN PUBLIC LIBRARY BOARD OF TRUSTEES Meeting Room 2, 100 S. Water Street 5:30 P.M.

- 1. Call to order/roll call
- 2. Correspondence
- 3. Appearances

- 4. New Business
  - a. Approve 2016 Annual Report
  - b. Bonus for Red-Lined Employees
  - c. 2016 Carryover
  - d. Guidelines for Jefferson County Libraries
  - e. For Profit/Informational Presentations in Mtg. Rooms
  - f. Strategic Plan
- 5. Unfinished Business
  - a. Update Carnegie steps
    - i. RFP
  - b. Update Library Expansion/Renovation
    - i. RFP
  - c. Update on Self-Checkout & Patron Hold Shelf
- 6. Approval of consent agenda items
  - a. Minutes
    - i. Library Board of Trustees January 12, 2017
  - b. Committee Reports
    - i. Personnel & Policy
    - ii. Building & Grounds
    - iii. Finance
  - c. Approval of Library Expenditures & Finance
  - d. Director's Report
    - i. Meetings attended
    - ii. Library statistics
    - iii. Library information
  - e. Personnel/Staffing
- 7. Adjournment

Next meeting date: Thursday, March 9, 2017, 5:30 p.m.

## FRIDAY, February 10, 2017

#### **NONE**

\*\*\*NOTE: A quorum of the council may be present at a meeting for information purposes only.