

CITY OF WATERTOWN MEETING NOTICE

FOR THE WEEK OF: March 18, 2019

REVISED

TO: Daily Times, Alderpersons, Dept. Heads

DATE: March 15, 2019

MONDAY, March 18, 2019

NONE

TUESDAY, March 19, 2019

TRANSIT COMMISSION

Room 2041, 2nd Floor, 106 Jones Street

5:00 P.M.

1. Call to order
2. Review & approve minutes of January 15, 2019 meeting
3. Review ridership/financial statistics
4. Update on Dispatch Software procurement process
5. Update on taxi cab purchases
6. Discussion regarding minimum age for unaccompanied minors using Transit service
7. Discuss citizen communications received by the City
8. Set next meeting date
9. Adjournment

FINANCE COMMITTEE

Room 2041, 2nd Floor, 106 Jones Street

6:30 P.M.

Notice is hereby given that a majority of the Common Council may be present at this meeting to gather information about subjects over which they have decision-making responsibility. This constitutes a meeting of the Common Council pursuant to *State ex rel. Badke v. Greendale Village Bd.*, 173 Wis.2d 553, 494 N.W.2d 408 (1993), and must be noticed as such, although the Common Council will not take formal action at this meeting.

1. Call to order
2. Review & approve minutes of March 11, 2019 meeting
3. Review & approve top applicants for Civil Engineering Technician position
4. Review & approve candidate to fill the open position of General Laborer in the Street Department
5. Review & approve candidate to fill the open Class IV position in the Parks Department
6. Review & approve scope of Storm Water Study to include River Drive
7. Adjournment

COMMON COUNCIL

Council Chambers, 2nd Floor, 106 Jones Street

7:00 P.M.

Separate Agenda

WEDNESDAY, March 20, 2019

HISTORIC PRESERVATION & DOWNTOWN DESIGN COMMISSION

Room 2044, 2nd Floor, 106 Jones Street

4:30 P.M.

1. Call to order
2. Review & approve minutes of February 20, 2019 meeting
3. Sign review, 202 W. Main Street
4. Main Street Makeover Project update
5. Potential 2019 façade grant projects
6. Adjournment

THURSDAY, March 21, 2019

WATERTOWN HOUSING AUTHORITY

**Johnson Arms Apt., 1st Floor Community Room, 201 N. Water Street
5:15 P.M.**

1. Call to order
2. Agenda review
3. Tenants/Citizens comments (all are limited to 5 minutes)
4. Review & approve minutes of January 17, 2019 meeting
5. Financial Report & approval of monthly expenditures
6. Executive Director's report
 - a. Public Housing overview
 - b. Occupancy update
 - c. Maintenance/Systems overview
7. Future possible agenda items – listing only, no discussion
8. Next meeting date & time
9. Adjournment

COMPREHENSIVE PLAN COMMUNITY VISIONING MEETING

**Senior & Community Center, 514 S. First Street
6:30 P.M.**

1. A quorum may be present but no business will be conducted

FRIDAY, March 22, 2019

NONE