

**CITY OF WATERTOWN MEETING NOTICE**

FOR THE WEEK OF: May 2, 2016

TO: Daily Times, Alderpersons, Dept. Heads DATE: April 29, 2016

**MONDAY, May 2, 2016**

**PARKS, RECREATION & FORESTRY COMMISSION**

**514 S. First Street**

**4:30 P.M.**

1. Call to order
2. Reorganization of Commission
3. Accept on file and/or Approval of Minutes
  - a. Park & Rec. Commission Minutes from the April 4, 2016 meeting
4. Citizens to be Heard
5. Director's Report
  - a. Consider Metal Detecting in the park (Municipal Code 11.163 & 11.171)
  - b. Consider Baxter Street BMX bike park
  - c. Consider Early Park Reservation Request for "Share the Road"
  - d. Consider Mary Rose Park Master Plan
  - e. Consider Kiosk at the Boomer Street Dog Park
  - f. Department updates
    - i. Micro Park update
    - ii. 2016 Park & Open Space Plan Amendments
    - iii. Senior Center Walking Deck Repairs
    - iv. Signage for Riverside, Brandt Quirk, and Boomer Street Dog Parks
    - v. Riverside park Concession Renovation
    - vi. Brandt Baseball Center Projects (shade structure & batting cages)
    - vii. Grinwald Park Playground Equipment
    - viii. Bird City Wisconsin
    - ix. Interurban Trail
    - x. Programming
6. Adjournment

**TUESDAY, May 3, 2016**

**EMPLOYEE ADVISORY COMMITTEE (EAC)**

**Room 0008**

**8:30 A.M.**

1. Call to order
2. Roll call
3. Approval of minutes from last meeting
4. Old Business
  - a. Update on Employee Benefits – Vacation
  - b. Update on Worksite Wellness Program
  - c. Employee Benefits – Sick Time
5. New Business
  - a. Incentives for employees residing within the city limits
  - b. Comments & suggestions received from employees
6. Next Meeting
7. Adjournment

**COMMON COUNCIL MEETING**  
**Council Chambers, 106 Jones Street**  
**7:00 P.M.**

Separate Agenda

**WEDNESDAY, May 4, 2016**

**PUBLIC SAFETY & WELFARE COMMITTEE**  
**Room 2044, 106 Jones Street**  
**5:15 P.M.**

1. Review Watertown – Hwy 16 Release/Termination Agreement
2. Review False Fire Alarms Ordinance
3. Review & approve S. Concord Avenue Speed Study Recommendations
4. Review 2016 Crosswalk City Crew Painting Procedures
5. Review Library Board Request to Modify Smoking Zone Around Library
6. TAP Grant update
7. Review & approve Repeal of Traffic Code 7.06(2)(w) Handicap Parking Stall 217 S. Washington Street

**THURSDAY, May 5, 2016**

**NONE**

**FRIDAY, May 6, 2016**

**NONE**

\*\*\***NOTE:** A quorum of the council may be present at a meeting for information purposes only.