#### **CITY OF WATERTOWN MEETING NOTICE**

FOR THE WEEK OF: September 11, 2017

## \*\*\*REVISED\*\*\*

TO: Daily Times, Alderpersons, Dept. Heads DATE: September 8, 2017

## MONDAY, September 11, 2017

# ECONOMIC REVOLVING LOAN COMMITTEE Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 1:30 P.M.

- 1. Call to order
- 2. Closed session per Wis. Stat. §19.85(1)(e) to consider Financial Data of Applicant
- 3. Reconvene to open session to discuss RLF application from PR Watertown LLC dba Watertown Pizza Ranch & make recommendation

# PARKS, RECREATION & FORESTRY COMMISSION 514 S. First Street 4:30 P.M.

- 1. Call to order
- 2. Accept on file and/or Approval of Minutes
  - a. Park & Rec. Commission minutes from the June 5, 2017 meeting
  - b. Senior Center Advisory Board meeting minutes from the June 28, 2017 meeting
- 3. Citizens to be Heard
- 4. Director's Report
  - a. Accept Watertown Girls Fastpitch donation
  - b. Accept Watertown Soccer Club donation
  - c. Accept Watertown Youth Baseball Association Donation
  - d. Micro-park Pier update
  - e. Thrivent request to waive park rental fees for Generosity Day
  - f. Get Healthy Watertown Walking Kiosk
  - g. Review & approve quotes for Tuck Pointing Repairs at the Aquatic Center
  - h. Review MOU with WUSD
  - Quirk Foundation Request
  - i. 2018 Department Fee Schedule
    - i. Park Equipment
    - ii. Rental of Parks & Facilities
    - iii. Concession Stand Rentals
    - iv. Senior Center Room Rental Fees
    - v. Admission Fees
  - k. 2018 Budget
  - I. Department updates
    - i. Programming/Projects
    - ii. Upcoming Events
- 5. Adjournment

# **PLAN COMMISSION**

# Council Chambers, 2<sup>nd</sup> Floor, 106 Jones Street 4:30 P.M.

- 1. 1504 S. Church Street Public Hearing Electronic Message Center
- 2. 1562 East Gate Drive Public Hearing Group Development
- 3. 706 Market Street Scott Harman Rezoning Request Preliminary Review PH on October 3, 2017
- 4. Site Plan Review Minutes August 28, 2017
- 5. Plan Commission Minutes August 28, 2017

# POLICE & FIRE COMMISSION Room 2041, 2<sup>nd</sup> Floor, 106 Jones Street 4:30 P.M.

- 1. Approve minutes from August 21, 2017 meeting
- 2. Fire
  - a. General Fire Department update
- 3. Police
  - a. Watertown Police & Fire Policies & Procedures Revisions
  - b. Police Officer Hiring update
  - c. Police Department general update
- 4. Discuss progress & updates on Fire Chief hiring process

# JOINT MEETING OF THE FINANCE COMMITTEE & REDEVELOPMENT AUTHORITY Room 0008, Lower Level, 106 Jones Street 4:30 P.M.

- 1. Pledge of Allegiance
- 2. Roll call
- 3. Determination of Quorum & Call to order
- 4. Closed Session per Wis. Stat. §19.85(1)(e) to deliberate or negotiate on matters relating to the appraisals & negotiating parameters for the properties on the 100 block of W. Main Street & acquisition related to downtown parking
- 5. Adjourn

#### REDEVELOPMENT AUTHORITY

# Room 0008, Lower Level, 106 Jones Street 5:30 P.M. (Immediately following Joint Finance/RDA Meeting)

- 1. Minutes of previous meeting Approve
- 2. Public Comment
- 3. Status Reports
  - a. Loan Review Team Zastrow
    - i. Bank Participation
    - ii. Review Team Composition
  - b. Business Opportunity Portfolio Salas
    - i. Update on Incubator activity/Startup Watertown
  - c. Community support/communication Lampe
    - i. Communications Strategy Discussion
  - d. Common Council Liaison Maron
- 4. Action on Commercial Rehab Loan Applications Zastrow/Fish Approve for forwarding to Loan Review Team
- 5. Update on 100 block/Town Square Project, Timeline fish
- 6. Future agenda items Leadership Summit
- 7. Next meeting date & time
- 8. Adjournment

#### FINANCE COMMITTEE

Room 2041 & Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 5:30 P.M.

1. Closed Session per Wis. Stat. §19.85(1)(e) for Police Union Negotiations

# TUESDAY, September 12, 2017

**EMPLOYEE ADVISORY COMMITTEE**Room 0008, Lower Level, 106 Jones Street

#### 8:30 A.M.

- 1. Call to order
- 2. Roll call
- 3. Approval of minutes from last meeting
- 4. Old Business
  - a. Update on Worksite Wellness Program
  - b. Employee Recognition Program
  - c. Vacation Carry Over
  - d. Surveys for Department Head Feedback
- 5. New Business
  - a. Intranet site (for employees only)
  - b. Comments & suggestions received from employees
- 6. Next Meeting (November 14<sup>th</sup>)
- 7. Adjournment

# WATERTOWN COMMUNITY CABLE 984 & 985 Cable Studio, Lower Level, 106 Jones Street 10:00 A.M.

- 1. Call to order
- 2. Minutes of previous meeting
- 3. Complaints, Concerns & Comments
- 4. Media Coordinator Reports
  - a. Budget Report
  - b. Production Report
- 5. New Business
  - a. 2018 Budget Discussion
- 6. Next Meeting
- 7. Adjournment

# TRANSIT COMMISSION Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 5:00 P.M.

- 1. Call to order
- 2. Approve minutes of meeting held August 7, 2017
- 3. Update on Corrective Action Plan including approval of checklist
- 4. Discussion on ridership statistics
- 5. 2018 Budget
- 6. Discuss citizen communications
- 7. Set next meeting date

# PUBLIC WORKS COMMISSION Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 6:30 P.M.

- 1. Review & approve Memorandum of Understanding Regarding Cty. Hwy. T/West Street
- 2. Review & approve Recycling changes
- 3. Review & approve the sale of bleachers
- 4. Update on 2017 Road Projects
- 5. Green Tier Legacy Community update
- 6. Review City Shoreline Repairs while river is lowered for Dam Repairs
- 7. Review & approve sidewalk repairs at 201 N. Fifth Street
- 8. Review Business Owner Request for Food Vending Carts under City Ordinance 457-12

## WEDNESDAY, September 13, 2017

# LICENSING BOARD Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 4:15 P.M.

- 1. Call to order
- 2. Approve minutes from August 2017 regular meeting
- 3. Closed Session per Wis. Stat. §19.85(1)(b) to discuss specific licenses
- 4. Reconvene to open session
- 5. "Class B" Malt & Liquor license, Capitol Watertown Sprecher's LLC dba Sprecher's Restaurant & Pub Watertown, (Susan M. Getgen, Agent), 1512 S. Church Street
- 6. "Class B" Malt & Liquor license, The Firecracker Pub, LLC dba The Firecracker Pub, (Jennifer L. L. Merline), 516 E. Main Street
- 7. Secondhand Article & Jewelry Dealer License, Clara's Antiques, 100 E. Main Street (Tina M. Nelson)
- 8. Beverage Operator License applications
- 9. Monthly Police activity update

# AIRPORT COMMISSION 1741 River Drive 5:15 P.M.

- 1. Minutes from August, 2017 meeting
- 2. August Bills
- 3. Manager's Report
- 4. Old Business
  - a. Darcey Park update
  - b. Expiring Stiles Hangar leases update
  - c. Citation Jet on a monument & fund raising ideas update/McDonald's billboard
  - d. Land Use Zoning Ordinance
  - e. Recommendation to ask David Lau for vacant Airport Commission member

## THURSDAY, September 14, 2017

# TOURISM COMMISSION Room 2044, 2<sup>nd</sup> Floor, 106 Jones Street 8:00 A.M.

- 1. Call to order
- 2. Review & approve August minutes
- 3. Old Business
  - a. Approve Financials
  - b. Historical Society Grant change
  - c. 2018 Budget
  - d. 2018 Strategic planning
  - e. Marketing Plan
    - i. 2017 Ads
    - ii. Photo contest
- 4. New Business
  - a. Manager's report
  - b. Tourism Mission Statement
  - c. Tourism Manager Phone Stipend
  - d. Walking/Driving Tour Brochures
- 5. Adjournment

# LIBRARY BOARD OF TRUSTEES Meeting Room 2, 100 S. Water Street 5:30 P.M.

- 1. Call to order/roll call
- 2. Correspondence
- 3. Appearances
- 4. New Business
  - a. Library visits
  - b. Carnegie Steps Ribbon Cutting
  - c. Library Board meeting dates
- 5. Unfinished Business
  - a. Update Carnegie Steps
  - b. Update Sweeney Group
- 6. Approval of consent agenda items
  - a. Minutes
    - i. Library Board of Trustees August 10, 2017
  - b. Approval of Library Expenditures & Finance
  - c. Director's Report
    - i. Meetings attended
    - ii. Library statistics
    - iii. Library information
  - d. Personnel/Staffing
- 7. Closed Session per Wis. Stat. §19.85(1)(c) to discuss personnel matter
- 8. Reconvene to open session
- 9. Adjournment

Next meeting date: Thursday, October 12, 2017, 5:30 p.m.

## FRIDAY, September 15, 2017

## **NONE**

\*\*\*NOTE: A quorum of the council may be present at a meeting for information purposes only.